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The Price of Freedom is Eternal Vigilance

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THOUGHT FOR THE WEEK:

The modern thought police is hard to spot, as it often seeks cover under soothing words such as “democracy” and “human rights” - Tomislav Sunic: Intellectual Terrorism, *Pravda*, February 9, 2002

IN AN AGE OF POLITICAL-CORRECTNESS-TYRANNY EXPECT FEAR by Ian Wilson LL.B.

There has been criticism of the printer of Dr David van Gend’s book, *Stealing from a Child : The Injustice of “Marriage Equality”* not proceeding with the printing of the book by the publisher because the book opposed same-sex marriage. This is apparently the first time in Australia that a printing firm has refused to print a book on political grounds: <http://www.thechronicle.com.au/news/doctor-speaks-out-about-book-printing-ban/3093540/>. It follows on the heels of a Sydney hotel cancelling the booking made by some Christian groups opposing same sex marriage after there were threats made to hotel staff. At the present time we cannot say that it was gay activists

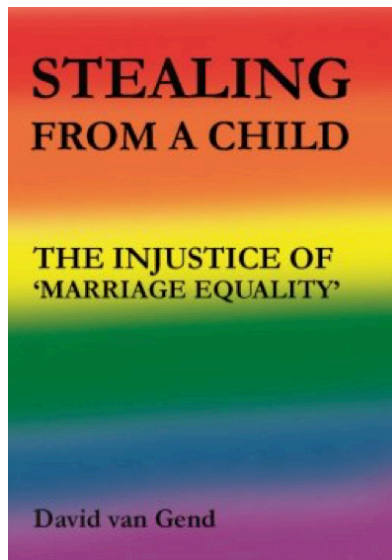
who did this, as a matter of law, because there is not strict legal proof, but most journalists criticising this do anyway.

Brendon O’Neil, “Straight-Out Hate in Politics of Identity,” *The Weekend Australian*, September 24-25, 2016, p. 19, sums up accurately the new identity politics which LGBTIism is a part of:

“Now, in an about-face of epic proportions, some gay-rights campaigners (allegedly) sack straights, hound gatherings of Christians on the basis that they’re ‘predators’, and try to stop people from publishing their ideas. The repressed risk becoming repressers”.

I think this speaks to a profound shift from the politics of autonomy to the politics of identity.

In the past, from the 1960s to the 80s, liberation groups, including gay-liberation groups, were driven by an urge to be autonomous, to have the right to live and socialise as they chose without facing state sanction or harassment by the moral majority. These were positive movements, helping to make society a better place.



http://www.connorcourt.com/catalog1/index.php?main_page=product_info&products_id=394&zenid=rcd5ja3aekk5446140344cd0u6#.V-34j9xWvBA

But more recently, minority groups, and much of the left, have become enamoured with the politics of identity, where you define yourself by your innate characteristics rather than by your ideas; by your race and sexuality, your biological quirks, rather than your shared human capacity to be free. And this politics of identity tends to be needy and irritable. It demands constant recognition from officialdom, which must now validate and celebrate all identity groups. I really don’t have strong emotions about these cases because it is obvious that our opponents are going to play hard ball. What do you expect, for this is after all a cultural war? So, set up venues that are resistant to such threats. If necessary hire warehouses with barbwire fences, and paid professional security guards with dogs. Get printers who will not go to water, and make sure a contract for printing is signed. If they back out, sue them for breach of contract and hit hard. After a while the message will get through.

Bullies on the political playground need to be stood up to.

MANHOOD RISING! A FEMINIST DEFENCE OF MASCULINE VIRTUE by Mrs Vera West

Do I understand your question, man, is it hopeless and forlorn?

‘Come in’, she said, ‘I’ll give you shelter from the storm’
- Bob Dylan, “*Shelter from the Storm*,” (1975).

If my memory serves me well, John Carroll in “Paranoid and Remissive: The Treason of the Upper Middle Class,” (in R. Manne (ed.), *The New Conservatism in Australia* (1982)), argued that the Left typically had families with weak fathers and strong mothers. Presumably this led to some sort of mental imbalance. But today it is more likely that the family has no father at all. Or a “new” family of two women.

In this scheme of things, there is no place at all for the traditional “John Wayne” man. Feminists, in general, see this version of traditional masculinity, based on the warrior model of man, tried and proven over all of human history, as flawed in their opinion. Effeminate conservatives probably fall into this model, having weak male role models, and dominant mothers.

However, one iconoclastic feminist – Camille Paglia – will have none of this. Famously she said: “If civilization had been left in female hands, we would still be living in grass huts.” And, masculinity is the “most creative force in history.” (See C. H. Sommers, *The War Against Boys: How Misguided Feminism is Harming Our Young Men*, (Simon & Schuster, New York, 2000), p.8)

As reported in B. Weiss, “Camille Paglia: A Feminist Defense of Masculine Virtues,” *The Wall Street Journal*, December 28, 2013, at <http://www.wsj.com/articles/SB10001424052702303997604579240022857012920> (my god, I got exhausted just typing that URL and had to lay down), she also said, observing the contemporary destruction of masculine virtues: “What you’re seeing is how a civilization commits suicide.”

This depressing decadence is seen in the softening of modern people, especially men, as exemplified in the belief that “people are basically nice, people are basically kind, if we’re just nice and benevolent to everyone they’ll be nice too.” She sees in people in the West a loss of “any sense of evil or criminality.”

A good example of this is the rape epidemic in Europe. Former Labor Minister Peter Baldwin (“Regressive Left Puts Bigotry on a Pedestal,” *The Weekend Australian*, September 17-18, 2016, p. 19), has made some relevant remarks about this, noting that the Establishment seems to actively support its own dissolution:

“The kind of moral catastrophe this can induce is shockingly displayed by events in the northern English town of Rotherham. Across 16 years, 1,400 girls, most from dysfunctional white families, were subject to sexual abuse of organised gangs of sexual predators of Pakistani Muslim background. As two subsequent official reports disclosed, all arms of government that

should have protected the girls – the police, social services, schools, the Labour-controlled local council – were paralysed by the dread of being labelled racist or Islamophobic.

I think of regressive leftism as a mind virus, a paralytic disease that is severely inhibiting the ability of Western societies to properly debate some of the most important issues they face. It is suffused with civilizational self-loathing – severely condemnatory of “white” post-Enlightenment Western societies yet prepared to overlook or apologise for the most egregious defects in other kinds of society.

To see what can result from this paralysis, look at Europe as it grapples with the consequences of its leaders’ decision to effectively dissolve its external borders with North Africa and the Middle East. Consider the enormity of the transformation Europe is undergoing and imagine how it will look in several decades if this continues. Yet Europe’s elite seem incapable of conducting an honest debate about the implications of this, since this would involve asking some tough questions about whether Islam, with its undoubted violent and supremacist aspects, is ultimately compatible with liberal societies.”

Hard hitting words indeed. And it is no coincidence in my opinion, that the two global leaders with the most ethnomasochistic obsession with denigrating Western civilisation and traditional manhood are women – Angela Merkel and Hillary Clinton. Oh, relax, I’m an old lady and I will say what I believe to be true.

Camille Paglia may or may not agree with the above analysis, but she has gone further. Gender politics is “all about neutralization of maleness,” so there are “no models of manhood” and “no room for anything manly right now.”

In another article - S. Dorman, “Paglia: ‘Transgender Mania’ is a Symptom of West’s Cultural Decline,” November 3, 2015, at <http://www.cnsnews.com/news/article/sam-dorman/camille-paglia-transgender-mania-symptom-cultural-collapse>, she said: “Nothing ... better defines the decadence of the West to the jihadists than our tolerance of open homosexuality and this transgender mania now.”

Transgenderism in the West, she believes, is a symbol of cultural collapse, probably because of its radical deconstruction of traditional masculinity. There is no easy answer to all of this to be neatly given in the last paragraph to give us a warm glow, beyond recognising what the problem is, and where it is coming from. Clearly, if the West does not regain masculine virtues then it will be destroyed by cultures that have preserved them. Europe is well along that path of disintegration, but Australia is soon to follow. It is time to man up. ***

THE GLOBALIST ELITE ARE NOT UNBEATABLE by James Reed

There is a minority view among fundamentalist Christian actionists, mainly held in the United States, that the global elite are Satanic, literally, and thus have supernatural powers from the dark side. The only way of defeating them, is ultimately through the Second Coming where God (some Catholics say Mary), crushes the serpent's head. In the meantime, "I have fought the good fight, I have finished the race, I have kept the faith." 2 Timothy 4:7

All that may well be so – nobody cares to invite me to any meetings of the Illuminati, so I don't know what goes on deep in the underground tunnels where these dark creatures meet.

However, in many respects, one level of the global elite, as represented by Hillary Clinton, seem to be not supernatural, but human, all too human. Clinton's health, for example, can no longer be swept away as a right wing conspiracy concern, after she collapsed in New York over two weeks ago at a ceremony of the 15th anniversary of the twin towers collapsing. Hillary's collapse was due, they said, to overheating and pneumonia.

Yes, overheating on a 70-degree F day. And she was taken to her daughter's apartment rather than a hospital, well, because everyone had been through this before, and Clinton had medical support on standby, ready for her inevitable collapse.

MISSING THE POINT

Colin Rubinstein is correct in pointing out ("Free speech warriors are missing the point about 18C", *The Australian*, 1/9) that 'there have always been legitimate limits placed on free speech', but the six examples he gives, unlike 18C, do not threaten to seriously impede free speech in national forums on sensitive topics connected to ethnicity such as Aboriginal constitutional recognition, the disadvantages of multiculturalism and the history of Nazism.

His comment that 'laws similar to 18C exist in the overwhelming majority of Western democracies' is misleading. Many nations, such as France and Germany, have much harsher 'anti-racist' laws against 'hate speech', as a result of which many thoughtful dissidents have had their careers ruined and some even been imprisoned. Do we want that here? 18C is a step in that direction.

There is already a degree of unannounced censorship of 'politically incorrect' views in Australia, which helps provide the context of public ignorance that empowers support for 18C. If we do not fight for a return to openness, we will end up with an even more closed society.

Nigel Jackson, Belgrave, Vic

I like to think that this is a living metaphor of the System as a whole.

After that disaster Wikileaks showered the internet with leaked Democrat server files. Some journalists claim that there is evidence of massive insider trading, constituting federal offences. This has not been fully digested yet, but will give Trump plenty to play with.

The point is their cyber security is virtually non-existent. Thus, a site attempting to scare gentle folk by linking Putin and Trump, PutinTrump.com, was hacked by Wikileaks before it went live, and the content screen capped then exposed. They did it because the password was, believe it or not, "putintrump." I guess they wanted something easy for their grunTERS to remember, forgetting that hackers are no fools.

A generation of young highly computer literate people are emerging, who are beginning to chip away with electronic jack hammers at the foundations of globalism, ironically using the globalists own weapons of information technology against them.

I don't understand the fine details of how all of this works, but I can sit back in my declining years knowing that the elites are not supernatural, as some Christian fundamentalists think, but are often not all that IT savvy.

LETTER TO THE EDITOR

of THE AGE

Sarah Gill claims that 'the hard right doesn't get equality' ('It's all about their rights', 6/9), but we conservatives in the tradition of T. S. Eliot and Russell Kirk distrust the concept of **equality** as a tool to achieve a fruitful, secure and peaceful political order. We prefer **equity**.

Nor is it 'the reapportioning of rights' that we fear, but the destabilisation of Australian society by hare-brained schemes whose fanatical advocates appear unaware of the potential damage they threaten.

We need free speech to expose their errors; we wish traditional marriage to be honoured for family welfare; and we want the constitution to favour no particular ethnic group over others.

Nigel Jackson, Belgrave, Victoria

"Who Called the Cook a Bastard"
by Brig. C. Stanton Hicks - a personal account of a
one man campaign to improve the feeding of the
soldier - \$10.00 posted to anywhere in Australia
from PO Box 27 Happy Valley SA 5159

WILL WE NEED A CHOOK RAFFLE FOR NSW LIBERALS? by Michael Ferguson

Friday night in the 1960s, in the pub that my old man went to for the purpose of tipping down pints after a hard day's yakka, there was usually a chook raffle. That was generally after the Salvation Army, with a sweet little girl and old guy went into the pub selling a magazine called, I think, The War Cry. As a kid I was illegally in the pub, but in those days women were not allowed in the front bar, as moral protection from drunk men, who may swear. I wondered how the sweet girl was allowed to circulate in the dangerous waters of drunks each Friday, and still exit the pub in one piece. I never wondered why I, a tender aged kid, was there. In a way, I was much like the NSW Liberal Party.

Like that, life has many mysteries, such as the NSW Liberals having to forego almost \$ 600,000 in public funding because political donations equal to that amount were found by the NSW Electoral commission to be unlawful: <http://www.smh.com.au/nsw/nsw-liberals-forced-to-forgo-almost-600k-over-unlawful-donations-20160922-grm91d.html>.

How long has all of this been going on? What else is happening?

You can, if interested, read about who tried to get what and failed at the URL reference cited. All of the facts are not that important. What is important is that the Electoral Commission seems to be now doing its job in subjecting donations to scrutiny, which is excellent. Political donations have become a way of politicians being bought and accountability needs to be restored to the system. I look forward to the day of the end of all political donations and for campaigners to do things like restoring the institution of the chook raffle, and maybe paying for their own campaigns. ***

THE ALOR NATIONAL WEEKEND

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- AUSTRALIA'S COMMON LAW HERITAGE
- THE CULTURAL INHERITANCE OF SOCIAL CREDIT

=====
Please make a special note that the venue
for all of the events over the weekend will be:

**The Public Schools Club,
207 East Tce, Adelaide**
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FRIDAY NIGHT INFORMAL GATHERING

**For those who wish, there will also be an
informal gathering on the
21st October Friday evening from 6.00pm
at The Public Schools Club,
207 East Tce, Adelaide
BOOKINGS ARE NOT REQUIRED
FOR THIS INFORMAL GATHERING**



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